

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 42**, OPTIONAL ENHANCED KINDERGARTEN AMENDMENTS, by Representative V. L. Snow.

Respectfully,

Bradley G. Last Committee Chair

Voting: 11-1-2

1 HB0042.HC1.WPD 1/27/16 5:03 pm tiffanystanley/TAS TJN/ARG





